

## San Juan Island Farmers Market

# 2017 Food Vendor Application

**APPLICATION DEADLINE:** March 10 for participation in spring, summer, and fall 2017 markets. Applications received after deadline will be considered pending availability of booth spaces.

Please submit application forms by mail to San Juan Island Farmers Market Association (SJI FMA), P.O. Box 1427, Friday Harbor, WA 98250, or by email to Manager, Elena Porten:  
[sjifarmersmarket@gmail.com](mailto:sjifarmersmarket@gmail.com)

**BUSINESS NAME:** \_\_\_\_\_

**YOUR NAME:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PHYSICAL ADDRESS** (if different from above):  
\_\_\_\_\_

I AM APPLYING AS A (  ) Processed Food

(  ) Prepared (ready-to-eat) Food

**ARE YOU AWARE OF WHAT PERMITS ARE NECESSARY TO SELL FOOD AT THE FARMERS MARKET? YES \_\_\_ NO \_\_\_**

**APPROXIMATE START DATE:** \_\_\_\_\_

**APPROXIMATE END DATE:** \_\_\_\_\_

**GENERAL LIST OF ITEMS YOU WISH TO SELL AT THE MARKET, WITH BRIEF DESCRIPTION:**

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**LIST OF LOCALLY OR REGIONALLY SOURCED INGREDIENTS AND/OR THE SOURCES OF DEFINING INGREDIENT(S) IN YOUR PRODUCTS(S):**

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**LOCATION OF APPROVED KITCHEN IN WHICH FOOD IS PREPARED:** \_\_\_\_\_

An outside market booth is 10' x 10'. **HOW MANY BOOTH SPACES ARE YOU APPLYING TO LEASE?**

\_\_\_\_\_ (Answering this question will not guarantee booth space.)

**DO YOU HAVE ANY SPECIAL REQUESTS REGARDING BOOTH LOCATION, INCLUDING ACCESS TO ELECTRICAL POWER?** (Answering this question will not guarantee any given booth space.)

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